

Sorna in the path ; as she carried it
home she said,
I will press thee for INDBA, I "will press
thee for

S.A1TKA.¹

2. ²Thou who goest from house to
house a Hero
bright in thy splendour, drink this *Soma*
pressed by
my teeth, together with fried grains of
barley, the
*Jcarambha** cakes, and hymns.

3. We wish to know thee, but her«
we know
thee not- O *Soma* ^ flow forth for INDBA
first slowly,
then quickly.⁴

4. May (!XDRA) repeatedly make us
powerful,
may he do abundantly for us, may he
repeatedly
make us very rich; often hated by
our husband
and forced to leave him, may we be united
to INDRA*

5. These three places, — do thou cause
them all
to grow, — my father's (bald) head, his
(barren) field,
and my body.

6. This field which is our (father's), and
this my
body, and the head of my father, — do thou
make all
these bear a crop,⁵

7. Thrice, SATAKRATU, didst thou
purify Apala,

¹ This verse is said by Apala, as Indra comes up
and questions

fc?T.

³ Apala says this as Indra turns to depart.

⁵ A mixture of fried barley meal and butter or
curds.

⁴ This is Sayana's explanation of the ^rords *sanair*
iva sanakair

ira; but it is better to translate them, with
Prof. Aufrecht,

^{<s} aUnsailig tmd ailmahliger tropfe."

⁵ Lit. **make them all hairy" *romasani*. Of,

Propertius, Iv

2. 14, **et coma lactenti spicea iruge tamet."